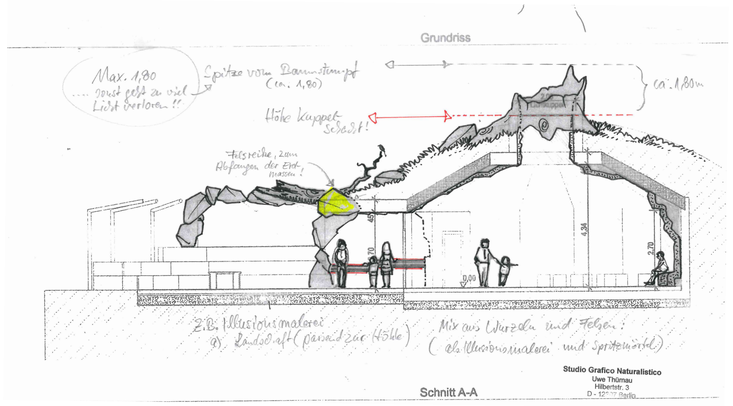
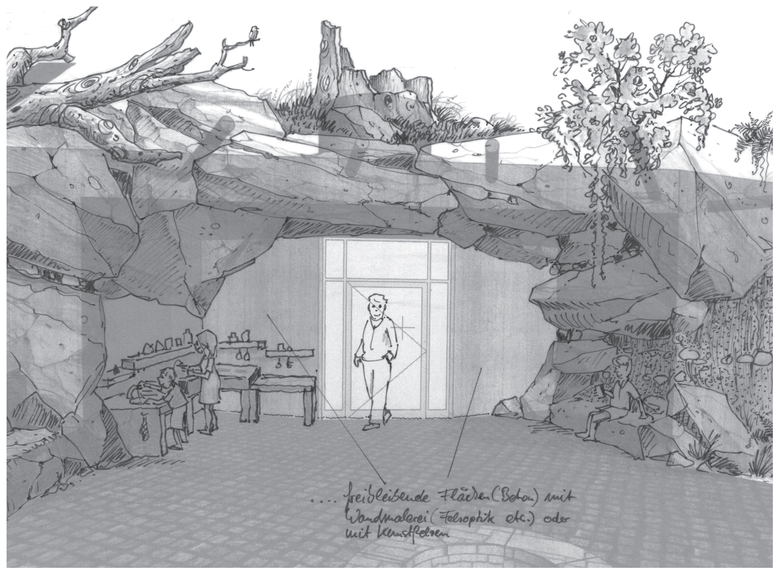
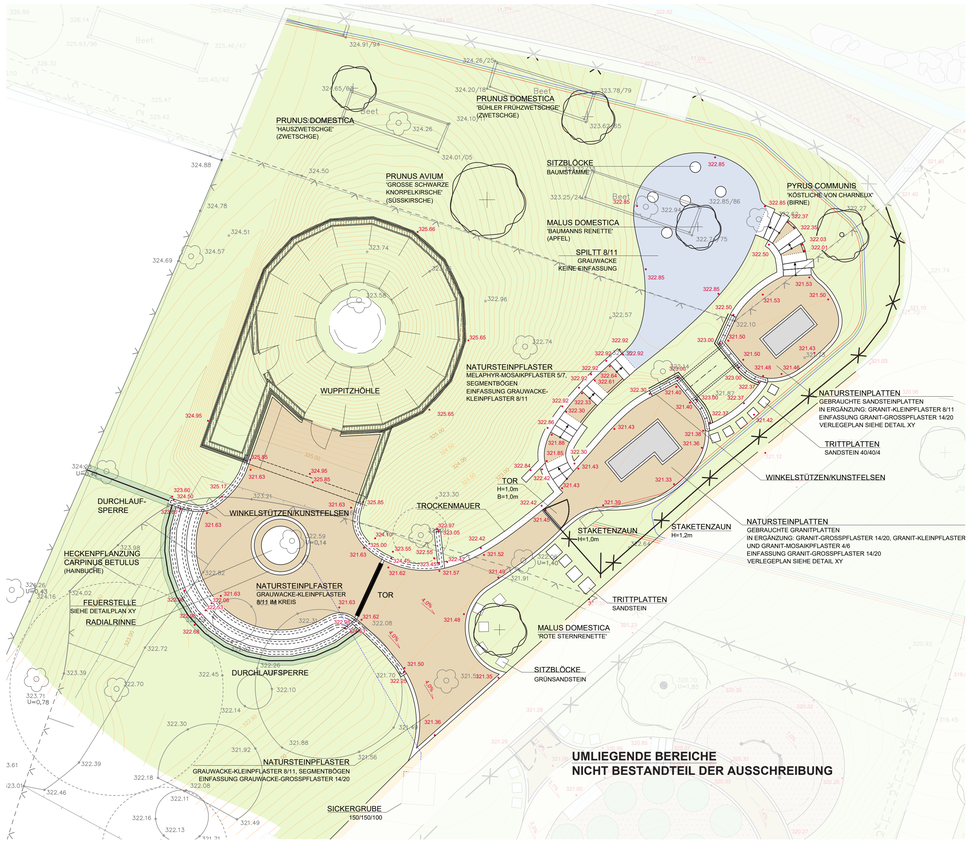
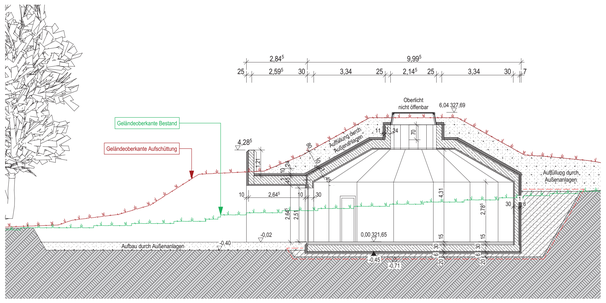
# STATION NATUR UND UMWELT - WUPPITZHÖHLE

## ANLAGE 1 - M 1:100

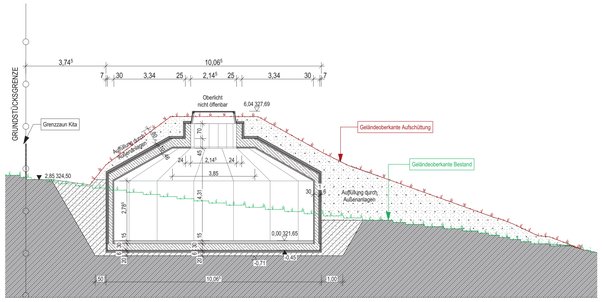


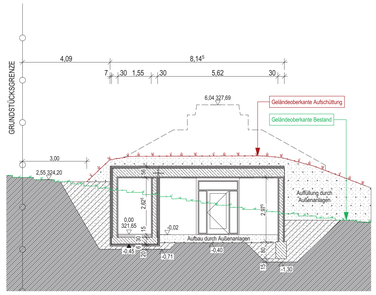




Schnitt A-A




Schnitt B-B




Schnitt C-C

**STADT WUPPERTAL** / GRÜNFLÄCHEN UND FORSTEN

**STAND: 06.11.2024**